



**AIR FORCE ASSOCIATION SYMPOSIUM**

**Minnesota Homeland Security**

*"How do we protect ourselves?"*

**July 23-24, 2003**

**The Royal Cliff**

**Eagan MN**

The General E.W. Rawlings Chapter of the Air Force Association will conduct a Symposium addressing threats to the civilian infrastructure of Minnesota and actions needed to protect our energy production facilities, fuel and water pipelines, transportation systems, communication systems, computer networks, and banking systems.

**For More Information**

**Coleman Rader** [colemanrader@attbi.com](mailto:colemanrader@attbi.com)

**Vic Seavers** [elavics@aol.com](mailto:elavics@aol.com)

**Doyle Larson** [Doylelarson@aol.com](mailto:Doylelarson@aol.com)

[www.rawlings-afa.org](http://www.rawlings-afa.org)

**Registration**

**\$ 65.00 Government Attendees**

**\$ 65.00 AFA Members**

**\$ 80.00 Non-AFA Members**

**Exhibits**

**\$700.00 Charge for each 10 X 10. Price  
Includes two free registrations.**

**No charge for government exhibits.**

**Hotel**

**Hilton Garden Inn, 1975 Rahncliff Court, Eagan  
800-500-4232**

**Symposium  
Tentative  
Schedule**

**Wednesday, July 23, 2003**

**11:30AM Registration/Buffer/Exhibit Area**

**1:00PM Keynote Speech**

**2:00PM-5:30PM Presentations/Discussion**

**5:30PM-7:00PM Reception/Buffer/Exhibit Hall**

**Thursday, July 24, 2003**

**9:00AM-3:00PM Presentations and  
Discussion**

**12:15PM-1:45PM Lunch/Exhibit Hall  
3:00PM Symposium Closes**

**Invited Speakers**

**Keynote Speaker: Governor Tim Pawlenty**

**Howard A. Schmidt, Vice Chair, President's Critical Infrastructure  
Protection Board**

**RADM James B. Plehal USN, Dep. Director National Infrastructure Protection Center**

**Brig. Gen. David E. Clary, USAF, Director, Homeland Security, Air  
Force HQ.**

**Mr. Phillip E. Lacombe, President, Information and Infrastructure Protection  
Veridian Corporation**

**Mr. Rich Stanek, Commissioner, Department of Public Safety**

### **Symposium Focus**

#### **Executive Order 13010**

**Executive Order 13010, signed by President Clinton in 1996, emphasized eight critical infrastructures whose services are so vital that their incapacity or destruction would have a debilitating impact on the defense or economic security of the United States. These critical infrastructures are as follows:**

#### **Telecommunications.**

**A critical infrastructure characterized by data and information; the processes, equipment, transmission and people involved with data and information.**

#### **Banking and Finance**

**A critical infrastructure characterized by organizations which handle, store, and transfer money.**

#### **Water Supply Systems**

**A critical infrastructure characterized by storage, delivery, and collection of water, including water runoff and firefighting.**

#### **Transportation**

**A critical infrastructure characterized by aviation, highways, pipelines, waterways, and railroads; services for moving goods and people.**

#### **Emergency Services**

**A critical infrastructure characterized by medical, police, fire, and rescue systems and personnel on local, state and federal levels. Also includes support functions to assist in response and recovery.**

#### **Government Operations**

**Sufficient capabilities at the federal, state and local levels of government are required to meet the needs for essential services to the public.**

#### **Electrical Power**

**A critical infrastructure characterized by creating and supplying electricity, including fuel to create electricity.**

**Gas and Oil Storage and Delivery**

**A critical infrastructure characterized by the production and holding facilities for natural gas, crude and refined petroleum, petroleum-derived fuels, and the refining and processing facilities for these fuels.**

Registration Form

**Air Force Association Symposium**

**"Defending The Homeland"**

Please fill out this form and mail to:

**Air Force Association  
Attn: Doyle Larson  
13509 York Avenue South  
Burnsville MN 55337**

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**Name**

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**Address**

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**City**

**State**

**Zip Code**

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**email address**

**\$ 65.00 Government Attendee**

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**\$ 65.00 AFA Member**

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**\$ 80.00 Non AFA Member**

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**\$ 700.00 10 X 10 Exhibit Space**

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**Total Payable to:  
Gen. E.W. Rawlings Chapter AFA  
Federal ID Number 41-1638765**

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